

**Coastal Protection & Restoration Committee Meeting**  
**Agenda**

**DATE: April 02, 2025**

**TIME: 4:00 P.M.**

- 1. CALL TO ORDER**
- 2. ROLL CALL**

**Committee Members**

|                                    |  |
|------------------------------------|--|
| <b>Errol Domingues – Chairman</b>  |  |
| <b>Chad Lege – Vice-Chairman</b>   |  |
| <b>Ronald Darby</b>                |  |
| <b>Brian Hollier</b>               |  |
| <b>Scott Broussard</b>             |  |
| <b>W. P. “Judge” Edwards</b>       |  |
| <b>David Dronet</b>                |  |
| <b>Billy Broussard</b>             |  |
| <b>Charles Dill, Jr.</b>           |  |
| <b>Stephen Segrera</b>             |  |
| <b>Troy Dubois</b>                 |  |
| <b>John Trahan</b>                 |  |
| <b>Cobb LeBouef</b>                |  |
| <b>Shannon Neveaux</b>             |  |
| <b>Sherrill Segrera - Advisory</b> |  |
| <b>Kimble Segrera - Advisory</b>   |  |
| <b>Mark Shirley - Advisory</b>     |  |
| <b>Mark Poche’ - Ex-Officio</b>    |  |

- 3. PERIOD FROM PUBLIC COMMENT ON ANY AGENDA ITEM TO BE CONSIDERED**
- 4. COMMITTEE BUSINESS**
  - (A) Parish Engineering Report**
  - (B) Parish Administrator Report**
- 5. NEW COASTAL PROTECTION & RESTORATION BUSINESS**
- 6. MOTION TO ADJOURN**

**Courthouse/General Needs Committee**  
**Meeting Agenda**

**DATE:** April 02, 2025

**TIME:** 5:30 P.M.

**PLACE OF MEETING:** COURTHOUSE BUILDING  
POLICE JURY MEETING ROOM, SECOND FLOOR  
100 N. STATE STREET, SUITE 200  
ABBEVILLE, LA 70510

**1. CALL TO ORDER**

**2. ROLL CALL**

**Committee Members**

|                                    |  |
|------------------------------------|--|
| <b>Chad Vallo – Chairman</b>       |  |
| <b>Liz Touchet - Vice Chairman</b> |  |
| <b>Dane Hebert</b>                 |  |
| <b>Shane Meaux</b>                 |  |
| <b>Brent Landry</b>                |  |
| <b>Ronald Darby</b>                |  |
| <b>Roy Keith Meaux</b>             |  |
| <b>Errol Domingues</b>             |  |
| <b>Chad Lege</b>                   |  |
| <b>Ronald Menard</b>               |  |
| <b>Scott Broussard</b>             |  |
| <b>Dexter Callahan</b>             |  |
| <b>Brian Hollier</b>               |  |
| <b>Mark Poche' - Ex-Officio</b>    |  |

**3. PERIOD FROM PUBLIC COMMENT ON ANY AGENDA ITEM TO BE CONSIDERED**

**4. TIME ON THE AGENDA**

(A) Jake Benoit, US Senator John Kennedy's Office – Introduce himself

**5. COMMITTEE BUSINESS**

(A) PARISH ENGINEER

(B) PARISH ADMINISTRATOR

(C) LEGAL COUNSEL

**6. NEW COURTHOUSE/GENERAL NEEDS BUSINESS**

**7. MOTION TO ADJOURN**

# Public Works Committee Meeting Agenda

**DATE:** April 02, 2025

**TIME:** 5:30 P.M.

**PLACE OF MEETING:** COURTHOUSE BUILDING  
POLICE JURY MEETING ROOM, SECOND FLOOR  
100 N. STATE STREET, SUITE 200  
ABBEVILLE, LA 70510

1. CALL TO ORDER
2. ROLL CALL -

Committee Members:

|                                     |  |
|-------------------------------------|--|
| <b>Brent Landry - Chairman</b>      |  |
| <b>Ronald Darby - Vice Chairman</b> |  |
| <b>Roy Keith Meaux</b>              |  |
| <b>Errol Domingues</b>              |  |
| <b>Liz Touchet</b>                  |  |
| <b>Chad Lege</b>                    |  |
| <b>Ronald Menard</b>                |  |
| <b>Dexter Callahan</b>              |  |
| <b>Scott Broussard</b>              |  |
| <b>Jude Reese</b>                   |  |
| <b>Chris Gautreaux</b>              |  |
| <b>Mathew Trahan</b>                |  |
| <b>Taylor Mencacci</b>              |  |
| <b>Doris Langlinais</b>             |  |
| <b>Mike Kloesel</b>                 |  |
| <b>Mark Poche' - Ex-Officio</b>     |  |

3. PERIOD FROM PUBLIC COMMENT ON ANY AGENDA ITEM TO BE CONSIDERED
4. COMMITTEE BUSINESS -
  - (A) PARISH ENGINEERING REPORT
  - (B) MR. BILLY NOEGEL – Landfill Superintendent/Mosquito Control Director
  - (C) GARY GUIDRY – Public Works Director/Road Supervisor
  - (C) JOHN SONNIER – Coyote Wildlife Specialist/USDA Beaver
  - (D) PARISH ADMINISTRATOR BUSINESS
  - (E) LEGAL COUNSEL
5. PUBLIC WORKS BUSINESS
6. MOTION TO ADJOURN

**Public Road Committee Meeting**  
**Agenda**

**DATE:** April 02, 2025

**TIME:** 5:30 P.M.

**PLACE OF MEETING:** VERMILION PARISH COURTHOUSE BUILDING  
POLICE JURY MEETING ROOM, SECOND FLOOR  
100 N. STATE STREET, SUITE 200  
ABBEVILLE, LA 70510

**3. CALL TO ORDER**

**4. ROLL CALL**

**Committee Members**

|  |  |
|--|--|
| <b>Chad Lege - Chairman</b>            |  |
| <b>Scott Broussard - Vice Chairman</b> |  |
| <b>Errol Domingues</b>                 |  |
| <b>Liz Touchet</b>                     |  |
| <b>Brian Hollier</b>                   |  |
| <b>Brent Landry</b>                    |  |
| <b>Shane Meaux</b>                     |  |
| <b>Ronald Menard</b>                   |  |
| <b>Dane Hebert</b>                     |  |
| <b>Chad Vallo</b>                      |  |
| <b>Mark Poche' - Ex-Officio</b>        |  |

**5. PERIOD FROM PUBLIC COMMENT ON ANY AGENDA ITEM TO BE CONSIDERED**

**6. COMMITTEE BUSINESS**

- (A) PARISH ENGINEERING REPORT**
- (B) PARISH ADMINISTRATOR REPORT**
- (C) LEGAL COUNSEL**
- (D) GARY GUIDRY – Public Works Director/Road Supervisor**

**7. NEW PUBLIC ROAD BUSINESS**

**8. MOTION TO ADJOURN**

# **Finance Committee Meeting Agenda**

**DATE:** April 02, 2025

**TIME:** 5:30 P.M.

**PLACE OF MEETING:** COURTHOUSE BUILDING  
POLICE JUSRY MEETING ROOM, SECOND FLOOR  
100 N. STATE STREET, SUITE 200  
ABBEVILLE, LA 70510

**1. CALL TO ORDER –**

**2. ROLL CALL –**

## **Committee Members**

|  |  |
|--|--|
| <b>Ronald Menard, Chairman</b>             |  |
| <b>Brent Landry, Vice-Chairman</b>         |  |
| <b>Ronald Darby</b>                        |  |
| <b>Errol Domingues</b>                     |  |
| <b>Dane Hebert</b>                         |  |
| <b>Chad Vallo</b>                          |  |
| <b>Liz Touchet</b>                         |  |
| <b>Dexter Callahan</b>                     |  |
| <b>Mark Poche<sup>?</sup> - Ex-Officio</b> |  |

**3. PERIOD FROM PUBLIC COMMENT ON ANY AGENDA ITEM TO BE CONSIDERED**

**4. COMMITTEE BUSINESS**

**(A) PARISH ADMINISTRATOR**

**(B) LEGAL COUNSEL**

**5. NEW FINANCE BUSINESS**

**6. MOTION TO ADJOURN**